

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 270**, SUDDEN CARDIAC ARREST PREVENTION ACT, by Senator J. Stuart Adams.

Respectfully,

Lincoln Fillmore Chair

Voting: 4-0-4

5 SB0270.SC1.wpd 3/2/17 8:13 am markandrews/MDA ALW/ALH

Bill Number

Action Class

Action Code